

**ANNUAL TOWN ELECTION REPORT (Amended April 25, 2022)**  
**April 14, 2022**

**SELECT BOARD**

<u>3 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	29
<b>GAIL M. BARMAKIAN .....</b>	<b>505</b>
(CANDIDATE FOR RE-ELECTION)	
<b>DION P. ALLEY.....</b>	<b>503</b>
JAMES H. BISHOP.....	50
WRITE INS .....	4

**MARTHA'S VINEYARD LAND BANK COMMISSION**

<u>3 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	306
<b>KRISTEN BEAUMONT REIMANN... 784</b>	
(CANDIDATE FOR RE-ELECTION)	
WRITE INS .....	1

**BOARD OF HEALTH**

<u>3 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	317
<b>JAMES D. BUTERICK..... 774</b>	
(CANDIDATE FOR RE-ELECTION)	
WRITE INS .....	0

**CEMETERY COMMISSIONER**

<u>3 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	1010
WRITE INS .....	70
<b>CHRISTOPHER GIBSON.....11</b>	

**CONSTABLE**

<u>3 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	1060
WRITE INS .....	31
<b>JOHN P. MCKEOWN.....7</b>	

**CONSTABLE**

<u>2 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	1075
WRITE INS .....	16
<b>RAYMOND J. MOREIS, JR.....1</b>	

**PARK COMMISSION**

<u>3 YEARS</u>	<u>VOTE FOR ONE</u>
BLANKS .....	323
<b>RICHARD D. COMBRA, JR.....759</b>	
(CANDIDATE FOR RE-ELECTION)	
WRITE INS .....	9

**PLANNING BOARD**

**5 YEARS** VOTE FOR ONE

BLANKS ..... 216  
MARK **CROSSLAND**..... 649  
(CANDIDATE FOR RE-ELECTION)  
SCOTT A **SLARKSY**..... 225  
WRITE INS .....1

**SCHOOL COMMITTEE**

**3 YEARS** VOTE FOR ONE

BLANKS ..... 418  
RIZWAN A. **MALIK** ..... 672  
WRITE INS .....1

**FINANCE & ADVISORY**

**3 YEARS** VOTE FOR THREE

BLANKS .....3060  
WRITE INS ..... 89  
MIMI **DAVISSON**.....46  
SEAN **DEBETTENCOURT**.....40  
MICHAEL **TAUS**.....38

**FINANCE & ADVISORY**

**2 YEARS** VOTE FOR TWO

BLANKS .....2059  
WRITE INS .....103  
DION **ALLEY**.....10  
JAMES **REUBEN FITGERALD**.....10

**WASTEWATER COMMISSION**

**3 YEARS** VOTE FOR ONE

BLANKS ..... 344  
WILLIAM A. **ALWARDT** ..... 741  
(CANDIDATE FOR RE-ELECTION)  
WRITE INS .....6

**WATER DISTRICT COMMISSION**

**3 YEARS** VOTE FOR ONE

BLANKS ..... 246  
MICHAEL S. **DEBETENCOURT**..... 843  
(CANDIDATE FOR RE-ELECTION)  
WRITE INS .....2

**WATER DISTRICT MODERATOR**

**3 YEARS** VOTE FOR ONE

BLANKS ..... 310  
DUNCAN **ROSS**..... 779  
(CANDIDATE FOR RE-ELECTION)  
WRITE INS .....2

**QUESTIONS**

**Question 1**

Shall the Select Board, on behalf of the Town, be allowed to exempt from the provision of proposition two and one-half, so-called, the amounts required to pay for any such bond issued, be raised for the purpose of permitting, engineering, final design, bid document, and replacement of the Oak Bluffs Elementary School boiler?

Yes 795  
No 194  
Blank 102

**Non-Binding Question 2**

Shall the Select Board, on behalf of the Town, be authorized to file a home rule petition asking the Legislature to create a Housing Bank which would impose a 2% transfer fee on real estate sales of \$1,000,000.00 and above to provide year-round and housing affordable to those earning up to 240% of the Dukes County median income?

Yes 775  
No 285  
Blank 31

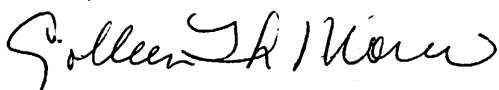
**Possible Non-Binding Question 3:**

Shall the people of the Town of oak Bluffs direct the local government to communicate with Governor Charlie Baker, Attorney General Maura Healey, and the State Legislature to employ all means available to ensure that Holtec commits to immediately withdraw any plans to dump any radioactive water into Cape Cod Bay?

Yes 999  
No 45  
Blank 47

*BALLOTS CAST: 1091*

ATTEST:  
Colleen E. Morris  
Oak Bluffs Town Clerk



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