

## **AMENDED**

### **MEETING NOTICE**

**BOARD/COMMITTEE:** BOARD OF SELECTMEN  
PLANNING BOARD  
AFFORDABLE HOUSING COMMITTEE

**DAY/DATE:** THURSDAY, SEPTEMBER 12, 2019

**TIME:** 4:30 p.m.

**LOCATION:** LIBRARY MEETING ROOM  
(lower level)

### **AGENDA**

#### **FEASIBILITY STUDY UPDATE AND REPORT BY RKG ON AFFORDABLE HOUSING**

The listing of matters are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.