



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO BOX 1327, OAK BLUFFS MA, 02557 \* EMAIL : [AHC@OAKBLUFFSMA.GOV](mailto:AHC@OAKBLUFFSMA.GOV)**

**NOTICE OF PUBLIC MEETING**

**AFFORDABLE HOUSING COMMITTEE**

**DATE : TUESDAY JUL 16TH 2019**

**TIME: 5.00 PM**

**LOCATION: OAK BLUFFS FIRE STATION, UPPER LEVEL MEETING ROOM**

1. Call to order and approval of past Minutes
2. Discussion on acceptance of our Bid by the BOS & sign off
3. Update from Ms. Balter on progress made
4. Updates from Ms. Tewhey and Dr. Leonard on their RFP work
5. Reminder on the July 17<sup>th</sup> Meeting at MVC; reminder of the Aug 13<sup>th</sup> RKG Meeting and discussion of questions to be raised, if any.
6. Continued discussion on CPC funding requests from AHC for upcoming years and our projections for these.
7. Old business, new business
8. Adjournment

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*