



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO Box 1327, OAK BLUFFS MA, 02557 \* EMAIL : [AHC@OAKBLUFFSMA.GOV](mailto:AHC@OAKBLUFFSMA.GOV)**

**NOTICE OF PUBLIC MEETING**

**AFFORDABLE HOUSING COMMITTEE**

**DATE : TUESDAY JUL 2ND 2019**

**TIME: 5.00 PM**

**LOCATION: OAK BLUFFS FIRE STATION, UPPER LEVEL MEETING ROOM**

1. Call to order and approval of past Minutes
2. Discussion of bids for the three scattered lots
3. Design, implementation, contractors for the three scattered lots
4. Update from the Chair on meeting with Town Mgr and funding for AHC projects
5. Request to CPC for this year's funding
6. Member updates – Renee on proposal work
7. Old business/any other business
8. Adjournment

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for*

*discussion to the extent permitted by law.*