

# **TOWN OF OAK BLUFFS**

## **NOTICE OF MEETING FOR ALL TOWN BOARDS AND COMMITTEES**

In accordance with M.G.L. c30A.ss 18-25

NAME OF BOARD OR COMMITTEE: **TOWN PLANNING BOARD**

DATE & TIME OF MEETING: **Thursday, May 23, 2019 at 5:00 pm**

PLACE OF MEETING: **Oak Bluffs Fire Station, 6 Firehouse Lane  
UPPER LEVEL MEETING ROOM**

**Kim Leaird**

\_\_\_\_\_  
Date and time received by Town Clerk's Office

\_\_\_\_\_  
Clerk or Board member posting notice

## **AGENDA**

### **Approval of Minutes** – (April 25, 2019)

**Special Permit Hearing: Fire-EMS** -- In accordance with the provisions of Chapter 41, Section 81-T and 81-U, and Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Thursday, May 23, 2019, at 5:00 p.m.** at the Oak Bluffs Fire Station in the Upper Level Meeting Room, 6 Firehouse Lane, Oak Bluffs, on the application of the **Town of Oak Bluffs Fire-EMS**, P.O. Box 2131, Oak Bluffs, MA 02557, for approval of a site plan review and special permit for a **140 ft. radio communications tower** under **Oak Bluffs zoning by-law 8.3.2: Wireless Communication Overlay District (WCOD) and by-law 3.2.2: Accessory Uses, Wireless Communication.** The primary applicant is the Oak Bluffs Fire-EMS Department while all structure and equipment will be property of the Dukes County Sheriff's Office. Plans submitted reflect property located at assessor's address "347 County Rd., Highway Barn," **assessor's map and parcel 29-156**, in zoning district R-3.

**Becoming a Greener Community** – Richard Toole to discuss the benefits of the designation status for a municipality. For more information: [www.mass.gov/guides/becoming-a-designated-green-community](http://www.mass.gov/guides/becoming-a-designated-green-community)

**Community Services Campus Plan** – Presentation by Adam Turner on DRI 223-M3, the Decision of the Martha's Vineyard Commission regarding Community Services' application to expand its campus.

### **Board Updates**

**Notice of Chairperson's Correspondence and Activities** *The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda order may be amended at the discretion of the Chair/Board.*