



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO Box 1327, OAK BLUFFS MA, 02557 \* EMAIL : [AHC@OAKBLUFFSMA.GOV](mailto:AHC@OAKBLUFFSMA.GOV)**

**NOTICE OF PUBLIC MEETING**

**AFFORDABLE HOUSING COMMITTEE**

**DATE: TUESDAY APRIL 2<sup>ND</sup> 2019**

**TIME: 5.00 PM**

**LOCATION: OAK BLUFFS FIRE STATION**

1. Call to order
2. Presentation by Mr. Philippe Jordi, IHT
3. Discussion pertaining to the All Island Affordable Housing Bank
4. Moving Forward on the Bellevue Project
5. Old Business
6. New Business
7. Member Updates – Ms Renee Balter

**Adjournment**

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*