



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO Box 1327, OAK BLUFFS MA, 02557 \* EMAIL : [AHC@OAKBLUFFSMA.GOV](mailto:AHC@OAKBLUFFSMA.GOV)**

**NOTICE OF PUBLIC MEETING**

**AFFORDABLE HOUSING COMMITTEE ,**

**MR. JIM BISHOP, CHAIR.**

**DATE : TUESDAY MAR 17TH 2020**

**TIME: 5.00 PM**

**LOCATION: OAK BLUFFS FIRE STATION, UPPER LEVEL MEETING ROOM**

1. Call to Order
2. Approval of Minutes
3. The AHC Development Plan
4. Information Outreach to OB Community on AHC's plans
5. Any Other Business
6. Adjournment

Dr. R. George Eli, Secretary,  
Affordable Housing Committee  
Town Of Oak Bluffs

*The listing of matters are those reasonably anticipated by the Chair, that may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*