



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO BOX 1327, OAK BLUFFS MA, 02557 \* EMAIL : [AHC@OAKBLUFFSMA.GOV](mailto:AHC@OAKBLUFFSMA.GOV)**

### **NOTICE OF PUBLIC MEETING**

**AFFORDABLE HOUSING COMMITTEE ,  
MR. JIM BISHOP , CHAIR.**

**DATE : TUESDAY MAR 3RD 2020**

**TIME: 5.00 PM**

**LOCATION: OAK BLUFFS FIRE STATION, UPPER LEVEL MEETING ROOM**

1. Call to Order
2. Approval of Minutes
3. P. Bradford's 'Menu' and the AHC Follow Up Plan
4. Information Outreach to OB Community on AHC's plans for the next 5 yrs
5. RFP Update
6. Leite Update
7. Support for wastewater treatment plant
8. Any Other Business
9. Adjournment

Dr. R. George Eli, Secretary,  
Affordable Housing Committee  
Town Of Oak Bluffs

*The listing of matters are those reasonably anticipated by the Chair, that may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*