



## **AFFORDABLE HOUSING COMMITTEE**

# **TOWN OF OAK BLUFFS**

**PO Box 1327, OAK BLUFFS MA, 02557 \* EMAIL : [AHC@OAKBLUFFSMA.GOV](mailto:AHC@OAKBLUFFSMA.GOV)**

### **NOTICE OF PUBLIC MEETING**

**AFFORDABLE HOUSING COMMITTEE ,  
MR. JIM BISHOP , CHAIR.**

**DATE : TUESDAY FEB 18TH 2020**

**TIME: 5.00 PM**

**LOCATION: OAK BLUFFS FIRE STATION, UPPER LEVEL MEETING ROOM**

1. Call to Order
2. Approval of Minutes
3. Leite letter responses
4. Community outreach on RFPs
5. The RKG presentation
6. The Red Cat potential
7. Going forward in incremental steps re bldg goals – Pete’s Plan
8. RFP updates
9. Old business, new business
10. Adjournment

Dr. R. George Eli, Secretary,  
Affordable Housing Committee  
Town Of Oak Bluffs

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*